

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:-LL.B.

Back/Improvement

Semester:-1 Semester

Session:-2020-2021

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | | 2 | | | | | 3 | | | | | 4 | | | | | 5 | | | | | TGP 20 | GPA | Result | Remark | Failed Paper's | |
|-------------|--------|--------|----------------|-------------------|---------------|------------|-----------------|-----|-----|-----|------|-----------------|-----|-----|-----|------|--|-----|-----|-----|------|------------------|-----|-----|-----|------|--------------|-----|-----|-----|------|-----------|------|--------|--------|----------------|-----|
| | | | | | | | Jurisprudence-I | | | | | Law of Contract | | | | | Law of Torts including Motor Vehicle Act & Consumer Protection Act | | | | | Law of Crimes -I | | | | | Family Law-I | | | | | | | | | INT | EXT |
| | | | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | | | | | INT | EXT |
| | | | | | | | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | | | | | INT | EXT |
| | | | | | | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | | | | | 20 | 80 |
| LB-10020413 | 204753 | | ADITYA | KAMAL SINGH YADAV | | NGB20/4753 | 18 | 52 | 70 | 7 | 28 | 17 | 40 | 57 | 5.7 | 22.8 | 18 | 46 | 64 | 6.4 | 25.6 | 18 | 46 | 64 | 6.4 | 25.6 | 18 | 48 | 66 | 6.6 | 26.4 | 128.4 | 6.42 | Passed | | | |
| LB-10020417 | 204757 | | NISHANT SHUKLA | DINESH SHUKLA | ANJU SHUKLA | NGB20/4757 | 15 | 44 | 59 | 5.9 | 23.6 | 15 | 44 | 59 | 5.9 | 23.6 | 15 | 34 | 49 | 4.9 | 19.6 | 15 | 52 | 67 | 6.7 | 26.8 | 18 | 42 | 60 | 6 | 24 | 117.6 | 5.88 | Passed | | | |

Summary

| | | | | | | | | | |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | | 100 |

Topper

| Roll No | Student Name | Father Name | Mother Name | Total |
|--|--------------|-------------|-------------|-------|
| Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper. | | | | |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor